

A meeting of the **CABINET** will be held in the **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 20 OCTOBER 2011** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact  
(01480)**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 22<sup>nd</sup> September 2011.

**Mrs H J Taylor  
388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 overleaf.

**3. FINANCIAL MONITORING CAPITAL PROGRAMME 2011/12**  
(Pages 5 - 8)

To consider a report by the Head of Financial Services outlining spending variations for 2011/12.

**S Couper  
388103**

**4. FINANCIAL MONITORING - REVENUE BUDGET 2011/12**  
(Pages 9 - 14)

To consider a report by the Head of Financial Services outlining spending variations.

**S Couper  
388103**

**5. DISABLED FACILITIES GRANTS AND CHARGES ON PROPERTIES** (Pages 15 - 20)

To consider a report by the Head of Housing Services on the possible introduction of charges on properties adapted through Disabled Facilities Grants.

**S Plant  
388430**

**6. CAMBRIDGESHIRE PUBLIC SECTOR ASSET MANAGEMENT STRATEGY** (Pages 21 - 28)

To receive a report by the Managing Director (Communities, Partnerships & Project) summarising the draft Cambridgeshire Public Sector Asset Management Strategy.

**P Bland  
388340**

**7. VOLUNTARY SECTOR REVIEW** (Pages 29 - 44)

To receive a report by the Head of Environmental and Community Health Services detailing the outcome of a review

**D Smith  
388377**

of the Voluntary Sector Organisations.

**8. GREEN HOUSE PROJECT UPDATE (Pages 45 - 56)**

To receive a report by the Head of Environmental Management regarding the Green House Project.

**C Jablonski  
388368**

**9. ST. IVES WEST URBAN DESIGN FRAMEWORK (Pages 57 - 68)**

To consider a report by the Head of Planning Services on consultation responses received in respect of the draft Urban Design Framework for St Ives West.

**P Bland  
388430**

**10. SAFETY ADVISORY PANEL (Pages 69 - 74)**

To receive the report of the meeting of the Safety Advisory Panel held on 7<sup>th</sup> September 2011.

**Mrs A Jerrom  
388009**

Dated this 12 day of October 2011



Head of Paid Service

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntingdonshire.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your**

**apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager  
and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*